

Ælfred kyning hateð gretan Wærferð biscep
/ 'ælfred 'kyniŋg 'ha:təθ 'gre:tan 'wæ:rferθ 'biscep /
King Alfred bids to greet Bishop Wærferth

his wordum luflice 7 freondlice,
/ hɪs 'wɔrdum 'lovli:tʃe ɒnd 'fre:ɒndlɪ:tʃe /
with his words lovingly and with friendship,

7 ðe cyðan hate ðæt me com swiðe oft on gemynd
/ ɒnd ðe: 'ky:ðan 'ha:te ðæt me: 'ko:m 'swi:ðe 'ɒft ɒn je'mynd /
and I bid you to know that to me comes very often into mind

hwelce wiotan iu wæron gjond Angelcynn,
/ 'mɛltʃe 'wiptan 'iu: wæ:rɒn gjond 'aŋgɛlcynn, /
what wise men formerly were throughout England,

ægðer ge godcundra hada ge woruldcundra;
/ 'æ:jðer je 'gɒdkundra 'ha:da 'jɛ 'wɒruldkundra /
both of sacred orders and secular orders;

7 hu gesæliglica tida ða wæron gjond Angelcynn;
/ ɒnd hu: jɛ'sæ:lɪljika 'ti:da ða: wæ:rɒn gjɒnd 'aŋgɛlkyn /
and how happy times then were throughout England;

7 hu ða kyninges ðe ðone onwald hæfdon ðæs folces
/ ɒnd hu: ða: 'kyniŋgas ðe ðɒnɛ 'ɒnwald hævdɒn ðæs 'folkes
and how the kings who had power over the people

on ðam dagum Gode 7 his ærendwrecum hiersumedon;
/ ɒn ða:m 'dægum 'Gðde ɒnd his 'æ:rɛnd'wrekum 'hi:ɛrsʊmedɒn /
in those days God and his ministers obeyed;

7 hie ægðer ge hiora sibbe ge hiora siodo
/ ɒnd hi:ɛ 'æ:jðer je hidra 'sibbe je hidra 'siɒdɒ /
and they preserved both their peace and their morality

ge hiora onweald innanbordes gehioldon,
/ je hidra 'ɒnweald 'innanbordes je 'hi:ɒldɒn,
and their order within borders preserved,

7 eac ut hiora eðel gerymdon;
/ ɒnd 'ɛ:ak 'u:t hidra 'e:ðel je'ry:mdɒn /
and also abroad their territory increased;

7 hu him ða speow ægðer ge mid wige ge mid wisdome;
/ ɒnd hu: him ða: 'spe:pw 'æ:jðer je mid 'wi:je je mid 'wi:zdo:mɛ /
and how they prospered both with war and with wisdom;

7 eac ða godcundan hadas hu giorne hie wæron
/ ɒnd 'ɛ:ak ða: 'gɒdkundan 'ha:das hu: 'jiɔrnɛ hi:ɛ wæ:rɒn /

and also the sacred orders how eager they were

ægðer ge ymb lare ge ymb liornunga,
/ 'æ:jðer jē ymb 'la:re jē ymb 'liprnunga /
both about teaching and about learning,

ge ymb ealle ða ðiowotdomas ðe hie Gode don scoldon;
/ jē ymb 'ealleθa: 'θi:pwt'do:mas θe hi:s 'Gðde 'do:n scoldon /
and about all the services they to God should make;

7 hu man utanbordes wisdom 7 lare hieder on lond sohte;
/ þnd hu: man 'u:tanbordes 'wi:zdo:m þnd 'la:re 'hieder on 'lpnd 'so:xtə /
and how people from abroad wisdom and instruction here to the land sought,

7 hu we hie nu sceoldon ute begietan gif we hie habban sceoldon.
/ þnd hu; we: hi:s 'nu: sceoldon 'u:te bē'jietan gif we: hi:s 'habban sceoldon /
and how we now must abroad get them if we are to have them.

Swæ clæne hio wæs oðfeallenu on Angelcynne
/ swæ: 'klæ:nə hi:p wæs vð'feallenu on 'aŋgækynne /
So completely it was fallen off in England

ðæt swiðe feawa wærон behionan Humber
/ ðæt 'swi:ðe' fe:awə wæ:rɒn bē'hiɒnan 'hʌmbər /
that very few were on this side of the Humber

ðe hiora ðeninga cuðen understandan on Englisc,
/ ðe hivra 'θe:nɪŋga ku:ðen under'støndan on 'ɛŋglɪʃ /
who their rituals could understand in English,

oððe furðum an ærendgewrit of Lædene on Englisc areccean;
/ vððe 'furðum 'a:n 'æ:rendje'writ of 'Læ:dene on 'ɛŋglɪʃ a:'retʃfæn /
or even a letter from Latin into English translate;

7 ic wene ðætte noht monige begiordan Humber næren.
/ þnd iç 'we:nə ðætte 'no:ht 'mɔnijə bē'jiɒndan 'hʌmbər næ:rən /
and I believe that not many beyond the Humber were.

Swæ feawa hiora wærон
/ swæ: 'fe:awə hivra wæ:rɒn /
So few of them were

ðæt ic furðum anne anlepne ne mæg geðencean be suðan Temese
/ ðæt iç 'furðum 'a:nne 'a:nle:pne ne mæj je'ðenkean bē'su:ðan 'Temese /
that I indeed a single one cannot remember south of the Thames

ða ða ic to rice feng.
/ ða: ða: iç to: 'ri:tʃə 'fe:ŋg /
when I to the throne came.

Gode ælmihtegum sie ðonc
/ 'Gðdə ðæl'mihtegum si:ε 'θɒŋk /
To God Almighty be thanks

ðætte we nu ænigne onstal habbað lareowa.
/ ðæt̩t̩e we: 'nu: 'æ:nijne 'ɒnstal habbað 'la:re:pwa /
that we now any supply have of teachers.